

SEPTEMBER 2017

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1 Submit updated rosters	2
3	4 Labor Day	5	6	7	8	9
10	11 Recruit new Junior Optimist Members	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30 Final Award deadlines due

NOTES:

- Send in updated rosters and contact information to the Junior Optimist Department or update online at optimistleaders.org
- Build a new Junior Optimist Club
- The final awards due on September 30 are the following: Outstanding Governor/Governor of Excellence, Honor Club/Distinguished Honor Club and Distinguished Governor

Annual Junior Optimist Club Report Form

We are in the process of gathering information about Clubs so that as we develop programs and services, we will be able to meet our Clubs' and Members' needs. Please take a moment to read and fill out the survey below. When you have finished, please return the form to the Junior Optimist Department, 4494 Lindell Blvd., St. Louis, MO 63108, FAX (314) 371-6006. Your input is very important, so please return the form no later than **October 31**.

1. Club Name: _____ 2. Date: _____
3. Club Number: (B1000, A2000) _____ 4. Number of Members _____
5. How many Community Service Projects did your Club do in this fiscal year? _____
 How many Club Members participated? _____
 How many people were served? _____
6. How many Fundraising Projects did your Club do? _____
 How many Club Members participated? _____
 How much money was raised? _____
 Did you have any business sponsorships? _____ If so, how many? _____
 For what purpose was the money raised? _____

7. How many Joint Projects did your Club do with your Sponsoring Optimist Club? _____
 How many Club Members participated? _____
 How many Adult Members participated? _____
8. How many Social/Fun Projects did your Club do? _____
 What type of projects? _____
9. What other organizations (Boys & Girls Clubs, Girl or Boy Scouts) has your Club done projects with? _____
10. Did your Club attend a District Conference this year? _____
11. Does your Club participate in the Awards program? _____
12. Any other information that you would like to provide us? _____

