



PRESIDENT'S PRIDE 2015-2016

Club Name \_\_\_\_\_ Club Number \_\_\_\_\_
City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_

Instructions:

- Play a part in deciding Optimist International's future by submitting this report! This information is used for prospective grants and sponsorships and helps determine what programs will receive emphasis in the coming years. This report is due to the International office no later than September 30, 2016.
Only faxed, email or photocopied versions of this report will be accepted after September 30. Please fax to (314) 371-6006 or email to programs@optimist.org.
Use blue or black ink only if filling out a hard copy. All hard copy forms must be signed by a Club Officer.

SECTION A: Complete the following questions about the membership of your Optimist Club.

My Optimist Club is approximately \_\_\_\_ years old.
The size of my Optimist Club is approximately \_\_\_\_\_ Members.
The male/female composition of my Club is approximately male \_\_\_\_\_ and female \_\_\_\_\_.
(Enter number of members in each category)

My Club draws most of its membership from which of the following:
a rural area or town of less than 2500 a town of 2501 - 40,000
a city of 40,001 - 100,000 a city of 100,001 - 500,000 a city of 500,001 or more

SECTION B: INTERNATIONAL PROGRAM ACTIVITY. Dollar amounts should be rounded to the nearest dollar. If you are unsure of actual amounts, please estimate.

Table with 4 columns: Optimist International Programs, Total Youth Participated (Approx. # of Youth), Total Cost of Club Activities (Approx. Total Cost of Event), and Scholarship(s) Given by Club (Approx. \$ Scholarships given). Rows include Oratorical, Essay, CCDHH, JOOI, and OIJGC (Jr. Golf).

Other Club Programs/Activities not listed in 1-5 above:
Total Youth Participating in all Community Activities \_\_\_\_\_
Total Club Contribution to all Optimist Community Activities \_\_\_\_\_
Charitable Contributions to Other Organizations \_\_\_\_\_

SECTION C: Indicate ALL of the SPORTS programs your Club sponsored during the 2015-2016 year.

- OIJGC (Junior Golf) Tri-Star Sports Skills Contests
Other than Tri-Star:
Baseball Basketball Fishing Football Tennis Bowling
Hockey Soccer Softball Swimming Skating ice or roller Curling
Track Volleyball Wrestling Golf (other than OIJGC) Bicycling Cheerleading
Other: \_\_\_\_\_ Other: \_\_\_\_\_ Other: \_\_\_\_\_

**SECTION D: Indicate ALL of the projects your Club completed during the 2015-2016 year.**

**Education**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Oratorical            | <input type="checkbox"/> Essay              | <input type="checkbox"/> Communication Contest for the Deaf & Hard of Hearing (CCDHH) |
| <input type="checkbox"/> Environmental Project | <input type="checkbox"/> JOOI               | <input type="checkbox"/> Reading to Children <input type="checkbox"/> Internet Safety |
| <input type="checkbox"/> Tutoring/Mentoring    | <input type="checkbox"/> Youth Appreciation | <input type="checkbox"/> Respect for Law/ Promotion of Non-violence                   |

**Health**

- |                                      |  |   |                                       |
|--------------------------------------|--|---|---------------------------------------|
| <input type="checkbox"/> Blood Drive | <input type="checkbox"/> Childhood Cancer Campaign | <input type="checkbox"/> Optimist in Action Day | <input type="checkbox"/> Youth Safety |
|--------------------------------------|--|---|---------------------------------------|

**Recreation**

- |  |  |                                  |
|--|--|----------------------------------|
| <input type="checkbox"/> Holiday Event | <input type="checkbox"/> Bicycling/Bike Safety | <input type="checkbox"/> Bowling |
|--|--|----------------------------------|

Other: \_\_\_\_\_ Other: \_\_\_\_\_ Other: \_\_\_\_\_

**SECTION E: PARTNERED ORGANIZATIONS. Name the organizations your Club partnered with during the 2015-2016**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Boy Scouts of America                          | <input type="checkbox"/> Camp Quality Canada      | <input type="checkbox"/> Camp Quality USA                     | <input type="checkbox"/> Cancer Camp (other)      |
| <input type="checkbox"/> Children's Organ Transplant Association (COTA) | <input type="checkbox"/> Girl Scouts              | <input type="checkbox"/> Hugh O'Brian Youth Foundation (HOBY) |   |
| <input type="checkbox"/> USO <input type="checkbox"/> Scouts Canada     | <input type="checkbox"/> Special Olympics         | <input type="checkbox"/> Make a Wish (U.S.)                   | <input type="checkbox"/> Children's Wish (Canada) |
| <input type="checkbox"/> 4-H Clubs                                      | <input type="checkbox"/> Big Brothers/Big Sisters | <input type="checkbox"/> Boys/Girls Clubs                     |   |

Other: \_\_\_\_\_ Other: \_\_\_\_\_ Other: \_\_\_\_\_

**SECTION F: OTHER Club Initiatives during the 2015-2016 year.**

Our Club has a Club Foundation Representative:  Yes  NO

Our Club conducted the following Membership Recruitment event(s):

- |   |                                       |  |                                   |
|---|---------------------------------------|--|-----------------------------------|
| <input type="checkbox"/> Happy Hour Event                   | <input type="checkbox"/> Wine Tasting | <input type="checkbox"/> BBQ             | <input type="checkbox"/> Walk/Run |
| <input type="checkbox"/> Table Outside of Convenience Store |                                       | <input type="checkbox"/> Booth at a Fair |                                   |

Other: \_\_\_\_\_ Other: \_\_\_\_\_ Other: \_\_\_\_\_

**SECTION G: Club Recognition during the 2015-2016 year.**

To report the requirement for Honor Club recognizing a Club Member or Community Individual click this link to the Award Certification Document:  
[http://www.optimist.org/Form/Award\\_Certification\\_Document.pdf](http://www.optimist.org/Form/Award_Certification_Document.pdf)

OR Insert:

Name \_\_\_\_\_ and Type of Honor or Award \_\_\_\_\_

**(2015-2016 Club Officer's Signature)**

Club President's Name & Email Address: \_\_\_\_\_  
(Name) (E-mail: Must enter or submit "NONE")