\$1,000.00 Per Recipient

2024 Hugh Cranford

ACADEMIC ACHIEVEMENT

All-Scholastic

For Boys and Girls Ages 16-18 as of July 30, 2024

Five junior golfers will be awarded for their academic achievements. Golfers selected receive an exemption into the 2024 Optimist Championship, tournament entry which includes golf, hotel accommodations and meals plus a \$1,000.00 scholarship. The \$1,000.00 scholarship award will be sent directly to the financial aid department of the recipient's chosen University, College or Technical School.

APPLICATION STEPS:

- 1. Complete the application(s) as indicated.
- 2. Include a writing sample (250 to 500 words) on the topic indicated on application.
- 3. Attach supporting documentation. The following items are the <u>only items</u> that will be accepted: current school transcript, most-recent grade report, and test results.
- 4. Two letters of recommendation from adults other than family members.
- 5. Send the application and supporting documents via email or fax.

Email: golf@optimist.org |Fax: 314-735-4107

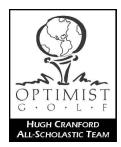
Application must be received no later than April 1, 2024. All applicants will be notified of their status by May 1, 2024.

Applicants must also show that they have acceptable tournament experience to be able to compete.

For questions: (314) 881-1307 or toll free (800) 500-8130, ext. 207.

Thank you for your interest in the Hugh Cranford All-Scholastic Team





2024 Hugh Cranford All-Scholastic Team

The Hugh Cranford All-Scholastic Team will consist of up to five junior golfers with high school graduation years of 2024, 2025 or 2026 and who will not turn 19 on or before July 30, 2024. Applications must be received April 1, 2024. Applicants will be notified of their status by May 1, 2024. Junior golfers selected to the team receive an automatic exemption into the 2024 Optimist International Junior Golf Championship which includes tournament entry, hotel accommodations, meals and \$1,000 scholarship. Applicants must also show that they have acceptable golf experience to be able to play at the international level.

PERSONAL INFORMATION (please	print or t	ype)				
NAME:				MALE	FEMALE	
ADDRESS:						
CITY, STATE/PROVINCE, ZIP/POSTAL CODE:						
HOME PHONE:		EMAIL:				
AGE (AS OF July 30, 2024):		DATE OF BIRTH (MM/DD/YYYY):				
HS GRADUATION DATE (MONTH, YEAR):		CURRENT YEAR IN SCHOOL:	FRESHMAN	SOPHOMORE	JUNIOR SENIOR	
ACADEMIC INFORMATION						
SCHOOL:	TELEPHONE:					
SCHOOL ADDRESS:						
CITY, STATE/PROVINCE, ZIP/POSTAL CODE:						
PRINCIPAL OR COUNSELOR:						
CURRENT GPA ON SCALE (i.e. 3.9 of 4.0):		CUMULATIVE GPA:		CURRENT CLASS RANK (i.e. 6 of 345)		
SAT SCORES (if applicable)		Critical Reading:	Math:	Writing:	Composite Score:	
PSAT SCORES (if applicable)		Critical Reading:	Math:	Writing:	Composite Score:	
ACT SCORES (if applicable)	English:	Math:	Reading:	Science:	Composite Score:	
CURRENT COURSE LOAD AND GRADES:						