



# SCHOLARSHIP OPPORTUNITY

## \$ 1,000.00 Per Recipient

### 2024

## COMMUNITY SERVICE SCHOLARSHIP

For Boys and Girls Ages 16-18 as of July 30, 2024

Two junior golfers will be awarded for their Community Service involvement. Golfers selected receive an exemption into the 2024 Optimist Championship, tournament entry which includes golf, hotel accommodations and meals plus a \$1,000.00 scholarship. The \$1,000.00 scholarship award will be sent directly to the financial aid department of the recipient's chosen University, College or Technical School. Winners must attend the Championship to receive the scholarship.

#### APPLICATION STEPS:

1. Complete the application(s) as indicated.
2. Include a writing sample (250 to 500 words) on the topic indicated on application.
3. Two letters of recommendation from adults other than family members.
4. Send the application, essay and recommendations via email or fax.

Email: [golf@optimist.org](mailto:golf@optimist.org) | Fax: 314-735-4107

Application must be received no later than April 1, 2024. All applicants will be notified of their status by May 1, 2024. Applicants must also show that they have acceptable tournament experience to be able to compete.

For questions: (314) 881-1307 or toll free (800) 500-8130, ext. 207.

PERSONAL INFORMATION (please print or type)

NAME: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE/PROVINCE, ZIP/POSTAL CODE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

AGE (AS OF July 30, 2024): \_\_\_\_\_ DATE OF BIRTH (MM/DD/YYYY): \_\_\_\_\_

HS GRADUATION DATE (MONTH, YEAR): \_\_\_\_\_ CURRENT YEAR IN SCHOOL: FRESHMAN \_\_\_\_\_ SOPHOMORE \_\_\_\_\_ JUNIOR \_\_\_\_\_ SENIOR \_\_\_\_\_

## COMMUNITY SERVICE INVOLVEMENT

List community service activities in which you have participated and note any major accomplishment in each. These should be any activities outside of school in which you participated for the betterment of your community.

List Project(s) — Hours works — please list if hours are daily, weekly, monthly, yearly

### Include on separate sheet explaining total involvement on project(s)

Year(s)	Name of Organization	How many hours worked	Brief Description of Project
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## Essay Topic

Please attach your essay on the following topic:

Is Community Service making you a better person and how it affects my future

## GOLF EXPERIENCE

CURRENT HANDICAP INDEX: \_\_\_\_\_ GOLFWEEK RANKING (if known): \_\_\_\_\_ JR GOLF SCOREBOARD RANKING (if known): \_\_\_\_\_

### FIVE (5) MOST RECENT COMPETITIVE STATE/PROVINCIAL, REGIONAL, NATIONAL OR INTERNATIONAL JUNIOR GOLF TOURNAMENTS:

DATE	TOURNAMENT NAME	SPONSORING ORGANIZATION	ROUND-BY-ROUND SCORES	FINISH/FIELD SIZE
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

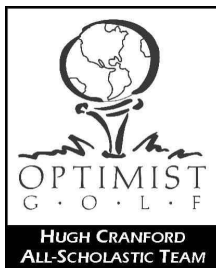
I, the undersigned, certify that the information included in this application is true to the best of my knowledge and that falsification of any information will automatically remove me as an applicant.

\_\_\_\_\_  
APPLICANT SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
DATE



### RETURN INFORMATION

Please email, fax or mail application to :

Email: [golf@optimist.org](mailto:golf@optimist.org)

Fax: 314-735-4107

Application must be received no later than **April 1, 2024**