

## SCHOLARSHIP OPPORTUNITY \$1,000.00 Per Recipient

2026

## COMMUNITY SERVICE SCHOLARSHIP

For Boys and Girls Ages 16-18 as of July 29, 2026

One junior golfers will be awarded for their Community Service involvement. Golfers selected receive an exemption into the 2026 Optimist Championship, tournament entry which includes golf, hotel accommodations and meals plus a \$1,000.00 scholarship. The \$1,000.00 scholarship award will be sent directly to the financial aid department of the recipient's chosen University, College or Technical School. Winners must attend the Championship to receive the scholarship.

## **APPLICATION STEPS:**

PERSONAL INFORMATION (please print or type)

- 1. Complete the application(s) as indicated.
- 2. Include a writing sample (250 to 500 words) on the topic indicated on application. No AI allowed in writing essay
- 3. Two letters of recommendation from adults other than family members.
- 4. Send the application, essay and recommendations via email or fax.

Email: golf@optimist.org |Fax: 314-735-4107

Application must be received no later than April 1, 2026. All applicants will be notified of their status by May 1, 2026. Applicants must also show that they have acceptable tournament experience to be able to compete.

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NAME:			MALE	FEMAL	E	
ADDRESS:						
CITY, STATE/PROVINCE, ZIP/POSTAL CODE:						
HOME PHONE:	EMAIL:					
AGE (AS OF July 30, 2024):	2024): DATE OF BIRTH (MM/DD/YYYY):					
HS GRADUATION DATE (MONTH, YEAR):	CURRENT YEAR IN SCHOOL:	FRESHMAN	SOPHOMORE	JUNIOR	SENIOR	

## COMMUNITY SERVICE INVOLVEMENT

List community service activities in which you have participated and note any major accomplishment in each. These should be any activities outside of school in which you participated for the betterment of your community.

List Project(s) — Hours works — please list if hours are daily, weekly, monthly, yearly

Includ	le on separate sheet	explaining total involvement on	project(s)	
Year(s)	Name of Organization	How many hours worked Brief Description of		
Essay	Please attach your essa	y on the following topic: I see myself in five years and how do will shape my journey toward	o I think that my involvement in community service personal and professional goals."	
GOLF	EXPERIENCE			
CURREN'	T HANDICAP INDEX:	GOLFWEEK RANKING (if known):	JR GOLF SCOREBOARD RANKING (if known):	
DATE	MOST RECENT COMPETITIVI TOURNAMENT NAME	SPONSORING ORGAN	OR INTERNATIONAL JUNIOR GOLF TOURNAMENTS:  IZATION ROUND-BY-ROUND SCORES FINISH/FIELD SIZE	_ _ _
cally ren	nove me as an applicant.	formation included in this application is true t	o the best of my knowledge and that falsification of any information will automa	≀ti-
APPLICA	NT SIGNATURE		DATE	



PARENT/GUARDIAN SIGNATURE

**RETURN INFORMATION** 

Please email, fax or mail application to :

Email: golf@optimist.org Fax: 314-735-4107

Application must be received no later than April 1. 2026

DATE