CLUB PRIDE REPORT 2018-2019

Club Name ___________________________________________ Club Number ______________________
City ____________________________________ State/Province _______________ Country ___________

Instructions:
Play a part in deciding Optimist International’s future by submitting this report! This information is used for prospective grants and sponsorships and helps determine what programs will receive emphasis in the coming years. This report is due to the International office no later than October 10, 2019.
• Please fax to (314) 371-6006 or email to programs@optimist.org.
• Use blue or black ink only if filling out a hard copy. All hard copy forms must be signed by a Club Officer.
• If you would like any additional program information, please contact programs@optimist.org.

SECTION A: Complete the following questions about the membership of your Optimist Club.

My Optimist Club is approximately ____ years old.
The size of my Optimist Club is approximately ______ members.
Total Number of Service Hours performed by my Club _______.

My Club draws most of its membership from which of the following:
○ a rural area or town of less than 2500 ○ a town of 2501 – 40,000
○ a city of 40,001 – 100,000 ○ a city of 100,001 – 500,000 ○ a city of 500,001 or more

SECTION B: INTERNATIONAL PROGRAM ACTIVITY. Dollar amounts should be rounded to the nearest dollar. If you are unsure of actual amounts, please estimate.

<table>
<thead>
<tr>
<th>Optimist International Programs:</th>
<th>Total Youth Participated</th>
<th>Total Cost of Club Activities</th>
<th>Scholarship(s) Given by Club</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Approx. # of Youth</td>
<td>Approx. Total Cost of Event</td>
<td>Approx. $ Scholarship(s) given</td>
</tr>
<tr>
<td>1) Oratorical</td>
<td></td>
<td></td>
<td>$__________________________</td>
</tr>
<tr>
<td>2) Essay</td>
<td></td>
<td></td>
<td>$__________________________</td>
</tr>
<tr>
<td>3) CCDHH</td>
<td></td>
<td></td>
<td>$__________________________</td>
</tr>
<tr>
<td>4) Junior Optimist</td>
<td></td>
<td></td>
<td>$__________________________</td>
</tr>
<tr>
<td>5) Junior Golf</td>
<td></td>
<td></td>
<td>$__________________________</td>
</tr>
</tbody>
</table>

Other Club Programs/Activities not listed in 1-5 above (totals for section C and D):
Total Youth Participating in all Community Activities ______
Total Club Contribution to all Optimist Community Activities ______
Charitable Contributions to other organizations ______

SECTION C: Indicate ALL of the SPORTS programs your Club sponsored during the 2018-2019 year.

☐ Junior Golf       ☐ Tri-Star Sports Skills Contests

Other than Tri-Star:
☐ Baseball  ☐ Basketball  ☐ Fishing  ☐ Football  ☐ Tennis  ☐ Bowling
☐ Hockey  ☐ Soccer  ☐ Softball  ☐ Swimming  ☐ Skating ice or roller  ☐ Curling
☐ Track  ☐ Volleyball  ☐ Wrestling  ☐ Golf (other than Jr. Golf)  ☐ Bicycling  ☐ Cheerleading

Other: ___________________________ Other: ___________________________ Other: ___________________________
SECTION D: Indicate ALL of the projects your Club completed during the 2018-2019 year.

**Education**
- Oratorical
- Environmental Project
- Tutoring/Mentoring
- Robotics/FIRST LEGO League

**Communication Contest for the Deaf & Hard of Hearing (CCDHH)**
- Reading to Children
- Respect for Law/ Promotion of Non-violence
- Buddy Bench

**Environmental Project**
- Junior Optimist
- Youth Appreciation
- Anti-Bullying

**Essay**
- Happy Heart Advice
- March of Dimes

**Oratorical Essay**
- Physical Fitness
- Multiple Sclerosis
- Muscular Dystrophy
- HIV
- Sickle Cell Anemia

**Robotics/FIRST LEGO League**
- Autism
- Special Olympics

**Community Events/Activities**
- Holiday Event
- Safety of Wheels
- Flag Program
- Other: ____________________________

**Number of Service Hours My Club Provided to Our Community during the Optimist Year (including meetings, prep time, and actual event time): # of Members multiplied by # of Hours: ___________**

SECTION E: PARTNERED ORGANIZATIONS. Name the organizations your Club partnered with during the 2018-2019 year.

- Boy Scouts of America
- Cancer Camp
- Hugh O'Brian Youth Foundation (HOBY)
- 4-H Clubs
- FIRST (Robotics)
- Girl Scouts
- Children's Wish (Canada)
- Boys/Girls Clubs
- Scouts Canada
- Make a Wish (U.S.)
- Big Brothers/Big Sisters

**Other: ____________________________**

SECTION F: OTHER Club Initiatives during the 2018-2019 year.

- Our Club has a Club Foundation Representative: ____Yes _____No
- Our Club participates in the Optimists in Action Day/Month: ____Yes _____No
- What are your Club most successful Fundraising Activities: ____________________________

**Our Club conducted the following Membership Recruitment event(s):**
- Happy Hour Event
- Table Outside of Convenience Store
- Table at Service Project
- Other: ____________________________

**Other: ____________________________**

**Number Raised:**
______________________________
______________________________

SECTION G: Club Recognition during the 2018-2019 year.

To report the requirement for Honor Club recognizing a Club Member or Community Individual click this link to the Award Certification Document:
http://www.optimist.org/Form/Award Certification Document.pdf

OR Insert:

**Name: ____________________________ and Type of Honor or Award: ____________________________**

____(2018-2019 Club Officer’s Signature)____

Club President’s Name & Email Address:
(Name) (Must enter valid email or enter “NONE”)